U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FOS GREC'D VISE Only

FORM LM-30 **LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

JL 18205	ULLY BEFORE PREPARING THIS REPORT.			
A COMPANY	unum variante de la composition della compositio			
1. File Number U - 33 66	2. Fiscal Year Covered From:			
	7 / 7 / 2004 Through: 72 / 37 / 2004			
3. Name and address of person filing.	4. Name, file number, and address of labor organization.			
Name HERSERT CURRIE	Name Composition File Number 00/027			
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any			
Street /2-53 SVM S/DE DK-	Street 32-1 mASON AVE.			
City PAIR LAWN	City HALE POW			
State N.J. ZIP Code + 4 074/0	State N.J. ZIP Code + 4 07508			
5. Position in labor organization. PRESIDENT	LOCAL 7 10			
A. Held an interest in, engaged in transactions (including loans) with, of monetary value from an employer whose employees your organizate. Name and address of Employer (including trade name, if any).	or derived income or other economic benefit of atlon represents or is actively seeking to represent. 7.a. Nature of Interest, Transaction, or Income.			
Name				
Trade Name, if any:				
TO THAT A PROCEEDING TO THE TAXABLE PROCESSING TO THE TAXABLE PROCESSI				
P.O. Box, Bldg., Room No., if any	The Assessment of the control of the			
Street Street	7.b. Amount.			
	7.b. Amount.			
Street	7.b. Amount.			
Street City State ZIP Code + 4	7.b. Amount.			
Street City State ZIP Code + 4 Signature and verification. The undersigned declares, under penalty	ignature of Perjury and other applicable penalties of the law, that all of the information anying documents), has been examined by the signatory and is, to the best of the			
Street City State ZIP Code + 4 Si 15. Signature and verification. The undersigned declares, under penalty submitted in this report (including the information contained in any accompa	ignature of Perjury and other applicable penalties of the law, that all of the information anying documents), has been examined by the signatory and is, to the best of the			

Halle of Person Planty HERBERT CURRIE			766	
B. Held an interest in or derived income or economic benefit with monetary val substantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is active (2) any part of which consists of buying from or selling or leasing directly or incidealing with your labor organization or with a trust in which your labor organization.	wise dealing with the busines vely seeking to represent, or lirectly to, or otherwise	s		_
8. Name and address of Business (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	9. Business deals with: a. Labor Organiza b. Trust c. Employer	755 581		
10. If 9.b. or 9.c. is checked give trust or employer's name. Name Trade Name, if any: P.O. Box, Bldg., Room No., if any	11.a. Nature of such deal	ling.		MANAGERY AN GRANT MAR BACK TRANSPORTER AND A TELEFORT AND A TELEFO
Street	11.b. Approximate dollar val	ue of such dealing.	0	- Pr
City	12.a. Nature of interest held or income received.			
State ZIP Code + 4				Control of the second
	12.b. Amount.	NEW WAY AND		ni Fi
C. Received from any employer (other than an employer covered undor from any labor relations consultant to an employer any payment of money 13.a. Name and address of Employer or Labor Relations Consultant	er parts A and B above)			-
(including trade name, if any). Name				THE PERSON NAMED AND POST OF THE PERSON OF T
Trade Name, if any:				AND WATER
P.O. Box, Bldg., Room No., if any				er o vers des van milats dit houwood va
Street			•	Podestration transcription
City				************
State ZIP Code + 4				Mirror Augustalian Co.
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.	Annual Control of the	0	· · · · · · · · · · · · · · · · · · ·